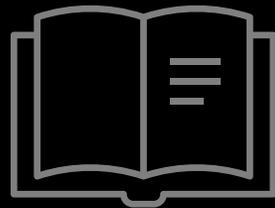


Redeemed
Means More
than Mercy



JOHN 10 : 25 - 38

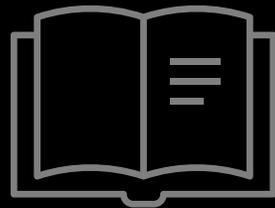
... they are Gods ...



“Moses ...
you shall
be God”

ROMANS 5 : 10 - 21

... reign as one ...

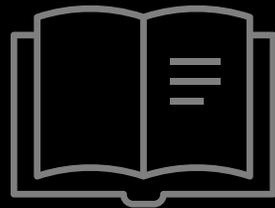


God did not
redeem you
just to save you
from judgement.



REVELATION 3 : 21

. . . reign as one . . .



God does not just
grant it to you.

You **MUST** overcome!

63-0825M How Can I Overcome?

Did you notice the arrangements of that?

See? “Set with Me in My throne,” not “on

My throne.” “In My throne,” that’s in His

domain. See? And there, as Christ is the

Ruler, throne Ruler at this time, of the

complete domain of God, so will the Church

be with Him, the Bride be with Him, in His

throne, in the entire domain. ...



63-0825M How Can I Overcome?

... Not “on My throne,” but “in My throne,” see, where His domain reaches. A throne is over a domain, and a domain reaches just as far as its boundaries does. And this is from Eternity to Eternity. Just think of it!



63-0318 The First Seal

Left the Father's Throne, to take His Own Throne. He now has come forth from His intercessory work, to claim His Own Throne, His redeemed subjects. That's what He come forth from the Throne to do. It is then that the lion-like Creature said to John, "Come, see." Watch. Are you reading it?



NOTE

As the Bride is blending into eternity she is joining Him on His Throne, the Spiritual stepping into Flesh. But in the Millenium He is upon His Throne, spiritually and Physically.

NOTE

These things are blending ...
time is overlapping ... He might
step out and be waiting 50 or a
hundred years in the Sky ... *we*
don't know.

65-0426 Proving His Word

Now, Father, we know this is the end of the Gospel, the end of time, the end of the age.

She is fading into Eternity. But You promised

that the Son would come out, the Son of man would be revealed. In the last days,

this would take place. The evening Lights

have come, Father. We thank Thee for that.



64-0802 The Future Home ...

And we lived through all these types in here, but, when you hit the eighth, you go on into Eternity. You don't come by laws, and rituals, and orders. You come by predestination.

Amen! There is a genuine, holy convocation!

See? And we're ending the seventh church age, church age, the Pentecostal age.



64-0802 The Future Home ...

Do you see it? We're entering that holy convocation. We are entering into that real, genuine, Eternity, where the Church is called; not to some station, some denomination, but into Eternity with their Eternal King. See? We don't have it at all, no such a thing as days, and things, and times. You've passed into Eternity, where you come from. You was There, to begin with.



64-0802 The Future Home ...

If you got Eternal Life, there is only one form, that's God, and you are an expressed attribute. See? If you...If you're not, you're not going to be there, anyhow.

“No man can come to Me except My Father has drawed him.” See?



64-0802 The Future Home ...

... Which, “passes away,” all these old things; but these Things don't, so it speaks of Eternity. The Holy Ghost is Eternal. Then, you are in Eternity, where you was all the time, but you've just recognized what happened.



64-0802 The Future Home ...

Now, in Ephesians 1:10, it's called... Now, if you're putting it down, Ephesians 1:10, is called, not a dispensation, not the seventh day. It's called, "The fulness of time." And when "the fulness of time" has come, that's when time has been fulfilled. ...



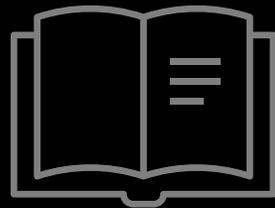
64-0802 The Future Home ...

... When there is no more time, then you go into Eternity, after the seventh church age is over, and it is; Luther's age is over, Methodist age is over, Pentecostal age is over. And now you go into (what?) Eternity; no more seven's, no more three's, no more other. They're in Eternity, where there is no such time as numbers, and times, and things.



REVELATION 1 : 4 - 6

... Kings and Priests ...



KING

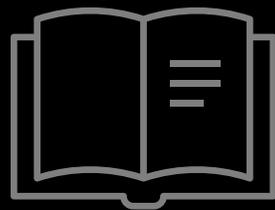
One who rules by authority.

PRIEST

One who maintains and
fulfills the order of worship
unto God.

REVELATION 5 : 4 - 11

... worthy, Kings and Priests ...



Redeemed
Means More
than Mercy

